January, 2019
Conservancy Sacred Sites Grant Review
The Fourth Universalist Society, Central Park West
1897-1898, William A. Potter, architect
$1.2 million Slate Roof & Limestone Masonry Restoration
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Landmark Preservation Campaign

Our commitment to creating a more just and loving society, within our own community and the world, is fueled by generosity.

The Fourth Universalist Society
160 Central Park West
New York, New York 10023
www.4thU.org

COMMUNITY ENGAGEMENT

Beyond serving as the spiritual home for our members, Fourth Universalist has long been a center for community life on the Upper West Side. Our location and space allow us the ability to host numerous neighborhood events and activities. Within the past two years alone, this has included hosting groups and events like the following:

- Monthly Bible reading groups
- Monthly free reduced lunch for students and those facing housing insecurity
- Monthly programs for immigrants through the Andrew Berry New Immigrant Center
- Monthly free play for neighborhood children in our gym
- Gathering space for those concerned about over-development on the Upper West Side
- Meeting space for activists like SURU – Showing Up for Racial Justice
- Hosting vigils, including an interfaith event following the terror in Charlottesville, that brought religious and community leaders together to stand against hate.

In addition to these programs, our congregation is committed to a mission of community engagement, connection, and belonging. For us, that is why we have been a leading voice in the community movement, hosting a family in danger of deportation within our chapel.

Our work for justice leads us to partner with many people in the community including Congregation Kedusha Shalom, the Society for the Advancement of Judaism, Burgers Presbyterian Church, The New York Society for Ethical Culture, Congregation Ansche Chesed, Ethical Culture, St. Paul’s & St. Andrew’s United Methodist Church, IGC Marist, and West End Synagogue.

We believe that the more connections we can build between one another, the stronger our community will be!

SANCTUARY COMMUNITY POT LUCK

TUESDAY, OCTOBER 9
1PM

Fourth Universalist Society
160 Central Park West
New York, NY 10023

We’re looking for your homegrown dish for our Sanctuary Community Pot Luck. We’re ready to share in the bounty of our community’s diversity. Bring a dish and join us for a meal and conversation to build community and connections.

We will have some dishes ready to share, but we hope you will bring something to share as well.

More information is available online at www.4thU.org.
The Cathedral of St. John the Divine, Morningside Heights
1892, Heins and LaFarge; Cram and Ferguson architects
Restoration of Bronze Doors
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The Cathedral of St. John the Divine, Morningside Heights
1892, Heins and LaFarge; Cram and Ferguson architects
Restoration of Bronze Doors
Stuyvesant Heights Christian Church, 1873-1874
George Hathorne, architect
Monumental Stained Glass Window Restoration & Wood Tracery & Sash Replacement
Stuyvesant Heights Christian Church, 1873-1874

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George Hathorne, architect
Roof and Window Assessments, Project Management
Stuyvesant Heights Christian Church, 1873-1874
George Hathorne, architect
Monumental Stained Glass Window Restoration & Wood Tracery & Sash Replacement
Sacred Heart Chapel, Sisters of St. Joseph Motherhouse, Brentwood
1928, Frederick V. Murphy, architect
Masonry, Windows, Bell Tower, and Roof Repair
THE NATIONAL REGISTER OF HISTORIC PLACES

The National Register of Historic Places comes under the Department of Parks which is under the United States Department of the Interior. Listing on the registry recognizes the significance of a property to the community, state, or nation. It is the United States Federal Government’s listing of districts, sites, buildings, structures; and objects worthy of preservation.

The Sisters of St. Joseph Motherhouse in Brentwood is significant in the area of social history and education for its association with the Sisters of St. Joseph, a Catholic religious order of women that had a significant educational and social impact on Brentwood and the region during the twentieth century. Founded in LePuy, France in 1850, the Sisters first arrived in the United States in 1884, and in 1886, at the request of the Bishop of Brooklyn, three Sisters came to Brooklyn and founded an academy for girls, a boarding school, and a mission on Grand Street. That was the start of the major contribution of the Sisters of St. Joseph to the history of Long Island. The Congregation outgrew its Brooklyn house and moved to Flushing. Continued expansion led to the purchase of the Brentwood property in 1896. The rapid growth and spread of the Congregation as well as its ministries in the areas of education and health care are typical of the historic contribution of Catholic religious orders of the twentieth century.

The property is also significant as the residence and most important property associated with Mother Mary Louis (Mary Ann Crumley, 1848-1922), General Superior of the Congregation of St. Joseph for forty years and a leader in providing both education and health care in Brooklyn and Long Island. After she was elected in 1892, Mother Mary Louis assumed a commanding role in overseeing the move to Brentwood and the purchase and development of the property. As General Superior, Mother Mary Louis provided a powerful example of a female leader by making all the significant organizational, financial, and real estate decisions, and was granted far more authority than that granted to most women of her time. She was a strong force in the expansion of health care facilities and of elementary, secondary, and collegiate education in Brooklyn and Long Island. She placed particular emphasis on expanding the educational opportunities for women at all levels. During her tenure she founded over 32 elementary schools, 5 high schools, a college, and 2 hospitals, as well as guided the development of the large Motherhouse property in Brentwood. Under her strong leadership the congregation grew from 400 to 1100.

The property is significant in the area of architecture for its many remarkable architectural resources including the intricately designed Romanesque/Byzantine revival Sacred Heart Chapel, the Spanish Colonial revival Academy and Convent, some late 19th century cottages and mid-twentieth century residences, offices and medical facilities that reflect growth of the Sisters of St. Joseph campus during the twentieth century. These resources reflect the Sisters’ interest in maintaining a consistent design for their central complex over a 50 year period and their embrace of new architectural styles.

This property was listed on the National Register because it met these criteria:
- The Sisters of St. Joseph have made a significant contribution to the broad patterns of history.
- The property is associated with the life of a significant person Mother Mary Louis.
- The architecture of the buildings has distinctive characteristics and artistic value.

Sacred Heart Chapel, Sisters of St. Joseph Motherhouse, Brentwood
1928, Frederick V. Murphy, architect
Masonry, Windows, Bell Tower, and Roof Repair
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1928, Frederick V. Murphy, architect
Masonry, Windows, Bell Tower, and Roof Repair
United Methodist Church of Bay Shore, 1893 (1867)
Architect Unknown, Seth Clock, builder (1867 wing)
Construction Management for Roof Repairs & Sanctuary Paint Failure
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Construction Management for Roof Repairs & Sanctuary Paint Failure
United Methodist Church of Bay Shore, 1893 (1867)
Architect Unknown, Seth Clock, builder (1867 wing)
Roof Repairs
First Presbyterian Church of East Hampton, 1860-1861, remodeled 1960-1961
Coburn & Hurst, Builders (1860-1861); Harry Wilde Inc., Contractor (1960-1961)
Conditions Assessment
First Presbyterian Church of East Hampton, 1860-1861, remodeled 1960-1961
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Coburn & Hurst, Builders (1860-1861); Harry Wilde Inc., Contractor (1960-1961)
Conditions Assessment
Calvary Presbyterian Church, Newburgh
1858, Frederick Clarke Withers
$25,000 Schematic Design of Tower Restoration
Calvary Presbyterian Church, Newburgh
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1858, Frederick Clarke Withers
$25,000 Schematic Design of Tower Restoration
Calvary Presbyterian Church, Newburgh
1858, Frederick Clarke Withers
$25,000 Schematic Design of Tower Restoration
Zion Evangelical Lutheran Church, Athens
1853, Architect Unknown
$57,000 Masonry and Steeple Restoration, and Roof Repairs
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Zion Evangelical Lutheran Church, Athens
1853, Architect Unknown
$57,000 Masonry and Steeple Restoration, and Roof Repairs
Mountain Community Church (Former Grace United Methodist Church,) Speculator 1909, Benjamin D. Price, Architect Stained Glass Restoration & Wood Shingle Repairs
Mountain Community Church (Former Grace United Methodist Church,) Speculator 1909, Benjamin D. Price, Architect
Shingle Repair & Stained Glass Restoration
Church of the Transfiguration, Blue Mountain Lake
1885, Manly N. Cutter, Architect, Thomas Wallace, Builder
$20,000 Structural Repair and Restoration of Log Cladding
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1885, Manly N. Cutter, Architect, Thomas Wallace, Builder
$20,000 Structural Repair and Restoration of Log Cladding
Peru Community Church, Peru
1833, Robert York, Mason
$47,000 Steeple Repair and Masonry Restoration
Peru Community Church, Peru
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$47,000 Steeple Repair and Masonry Restoration
Peru Community Church, Peru
1833, Robert York, Mason
$47,000 Steeple Repair and Masonry Restoration
First Baptist Church, Cooperstown
1889, Melvin H. Hubbard, Architect
$4,800 Site Drainage Improvements
First Baptist Church, Cooperstown
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First Baptist Church, Cooperstown
1889, Melvin H. Hubbard, Architect
$4,800 Site Drainage Improvements
First Baptist Church, Cooperstown
1889, Melvin H. Hubbard, Architect
$4,800 Site Drainage Improvements
Temple Concord, Binghamton
1898; 1964, C. Edward Vosbury; Bloch and Hess, Architects
$30,000 Conditions Report and Priority Masonry Scope and Construction Documents
Temple Concord, Binghamton
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Temple Concord, Binghamton
1898; 1964, C. Edward Vosbury; Bloch and Hess, Architects
$30,000 Conditions Report and Priority Masonry Scope and Construction Documents
Garrett Memorial Chapel, Keuka Park
1931, Mortimer E. Freehoff, Architect
$200,000, Bell Tower Repairs
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$200,000, Bell Tower Repairs
Garrett Memorial Chapel, Keuka Park
1931, Mortimer E. Freehoff, Architect
$200,000, Bell Tower Repairs
St. Peter’s Episcopal Church, Geneva
1858, Richard Upjohn, Architect
$320,000, Stained Glass Restoration
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1858, Richard Upjohn, Architect
$320,000, Stained Glass Restoration
Immanuel Baptist Church, Rochester
1925, J. Foster Warner, Architect
$5,600, Conditions Assessment
Immanuel Baptist Church, Rochester
1925, J. Foster Warner, Architect
$5,600, Conditions Assessment
Immanuel Baptist Church, Rochester
1925, J. Foster Warner, Architect
$5,600, Conditions Assessment
Immanuel Baptist Church, Rochester
1925, J. Foster Warner, Architect
$5,600, Conditions Assessment
St. Luke and St. Simon Cyrene Episcopal Church, Rochester
1823-25, Josiah R. Brady, Architect
$110,000, Roof Replacement
St. Luke and St. Simon Cyrene Episcopal Church, Rochester
1823-25, Josiah R. Brady, Architect
$110,000, Roof Replacement
St. Luke and St. Simon Cyrene Episcopal Church, Rochester
1823-25, Josiah R. Brady, Architect
$110,000, Roof Replacement
First Baptist Church, Batavia
1891, Pierce & Dockstader, Architects
$200,000, Roof and Bell Tower Repair, Stained Glass Window Restoration and Masonry Work
First Baptist Church, Batavia
1891, Pierce & Dockstader, Architects
$200,000, Roof and Bell Tower Repair, Stained Glass Window Restoration and Masonry Work
First Baptist Church, Batavia
1891, Pierce & Dockstader, Architects
$200,000, Roof and Bell Tower Repair, Stained Glass Window Restoration and Masonry Work
First Baptist Church, Batavia
1891, Pierce & Dockstader, Architects
$200,000, Roof and Bell Tower Repair, Stained Glass Window Restoration and Masonry Work
Christ Episcopal Church, Albion
1830, Architect or Builder Unknown
$7,300, Stained Glass Window Repair and Replacement
Christ Episcopal Church, Albion
1830, Architect or Builder Unknown
$7,300, Stained Glass Window Repair and Replacement
Hebrew Congregation of Mountaindale
1915-1917, Architect Unknown
$37,000 Roof Replacement
Hebrew Congregation of Mountaindale
1915-1917, Architect Unknown
$37,000 Roof Replacement
Hebrew Congregation of Mountaindale
1915-1917, Architect Unknown
$37,000 Roof Replacement